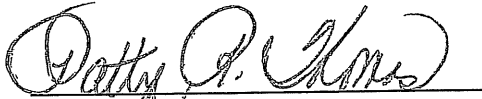


CERTIFICATE OF CITY CLERK

I, PATTY R. THOMAS, hereby certify that I am the duly qualified and acting City Clerk of the City of Hanson, Kentucky; that the foregoing Ordinance is a true copy of an Ordinance duly enacted by the Board of Commissioners of said City on 3-23-2016 and that said Ordinance appears as a matter of public record in the City Ordinance Files.

IN WITNESS WHEREOF, I have hereto set my hand as City Clerk and the official seal of the City on this the 23RD day of March, 2016.



Patty R. Thomas, City Clerk  
City of Hanson

SEAL OF CITY

RECEIVED AND FILED  
DATE April 25, 2016

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Handie L. Linder

ORDINANCE NO. 2016-03-23

**AN ORDINANCE OF THE CITY OF HANSON, KENTUCKY  
RELATING TO THE REDUCTION OF THE BOUNDARIES EAST OF THE  
CURRENT CITY LIMITS**

WHEREAS, the Commissioners of the City of Hanson have determined that it is desirable to reduce the boundaries of the existing city limits, and

WHEREAS, the owner of all of the real property located within the area of intended reduction by the City has provided the City with prior written consent and a request that the land be removed from the existing City Limits, and

WHEREAS, the land to be removed from the current city limits is uninhabited, and

WHEREAS, the City has notified the Hopkins County Judge Executive of its intention to reduce the boundaries of the City of Hanson pursuant to the provisions of KRS 81A .440 and has received notice from the Hopkins County Judge Executive on behalf of the Hopkins County Fiscal Court that it has no objection to the said reduction of boundaries and will adopt no ordinance objecting thereto, and

WHEREAS, the City has received proof of notification by the County Judge Executive dated February 17, 2016, more than thirty (30) days from the date of this Ordinance, and

WHEREAS, the City has received no notice of an Ordinance passed by the Hopkins County Fiscal Court objecting to the striking of the territory.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF HANSON, KENTUCKY,  
as follows:

ORDINANCE OF REDUCTION OF BOUNDARIES

OF THE CITY OF HANSON

Section 1: The City of Hanson, Kentucky, by this Ordinance hereby strikes uninhabited territory from the boundaries of the city.

Section 2: The boundary of the area stricken from the city is described as follows:

A certain tract of land located east of the City of Hanson, Hopkins County, Kentucky, more particularly described as follows:

Beginning at an existing 3/4 " iron pin found at the southeast corner of Cory and Kamilah Davis as recorded in Deed Book 722, Page 048 in the Hopkins County Clerk's office and having Kentucky state plane coordinates N: 2038225.74 and E: 1143074.58, also being the southwest corner of Lee Carter; thence, running with said Carter's south line S 49°59'38" E. for a distance of 779.22' to an 4" Pipe, also being the southwest corner of Lee Carter; thence, running with said Carter's south line S 67°05'10" E for a distance of 359.71' to iron pin at a wood post; thence N 24°28'52" E for a distance of 330.32' to an iron pin, also being the southwest corner of Calvin Barnes; thence, running with said Barnes' south line S 67°58'42" E for a distance of 815.30' to an iron pin at a railroad tie, also being a corner in the west line of Debbie Knight and Charles Wells Jr. Trustees; thence, running with said Knight and Wells west line S 23°13'29" W for a distance of 841.41' to a roof bolt at a 4" pipe; thence, S 67°05'26" E for a distance of 155.88' to a T-Post at 4" pipe, also being the northwest corner of Carroll D. Crowley; thence, running with said Crowley's west line S 22°34'28" W for a distance of 2092.90' to a 3/4" iron pin, also being a corner in the north line of Danny Ashby; thence, running with said Ashby's north line N 79°22'48" W for a distance of 2067.71' to an iron pin at wood post, also being a corner in the east line of Koal Investments; thence, running with said east line of Koal Investments N 24°50'36" W for a distance of 1551.16' to a point, also being the southeast corner of Koal Investments, thence, running with said east line of Koal Investments N 24°50'36" W for a distance of 677.92' to a roof bolt thence. N 64°45'35" E for a distance of 2365.41' to the point of beginning, having an area of 199.00 acres.

This Ordinance shall be effective upon publication.

The foregoing Ordinance was read to and presented to a special called meeting of the City Commission of Hanson for the first reading on the 22<sup>nd</sup> day of March, 2016 and the second reading on the 23 day of March, 2016.

Motion was made by Mickey DeMoss, seconded by Carlis Oakley that the Ordinance be adopted as the law of the City of Hanson, Kentucky to be effective upon publication, as required by law.

It appearing that 4 Commissioners voted in favor of the ordinance and 0 Commissioners voted against the ordinance, it was announced that the Ordinance was passed and adopted as required by law and would be effective as a new Ordinance of the City of Hanson, Kentucky, immediately.

Dated this the 23 day of March, 2016.

Upon vote being taken thereon, the votes were cast as follows:

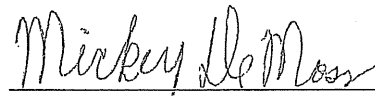
Harold Gregory - yea

Carlis Oakley - yea

James Tompkins - yea

Mickey DeMoss - yea

Brandon Marsh - absent

  
\_\_\_\_\_  
Mickey DeMoss  
Mayor, City of Hanson

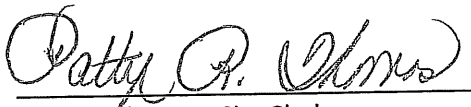
Attest:

  
\_\_\_\_\_  
Patty R. Thomas, City Clerk

CERTIFICATE OF CITY CLERK

I, PATTY R. THOMAS, hereby certify that I am the duly qualified and acting City Clerk of the City of Hanson, Kentucky; that the foregoing Ordinance is a true copy of an Ordinance duly enacted by the Board of Commissioners of said City on 2-11-16 and that said Ordinance appears as a matter of public record in the City Ordinance Files.

IN WITNESS WHEREOF, I have hereto set my hand as City Clerk and the official seal of the City on this the 11TH day of February, 2016.



Patty R. Thomas, City Clerk  
City of Hanson

SEAL OF CITY

RECEIVED AND FILED  
DATE April 25, 2016

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandice Adkinson

ORDINANCE NO. 2016-02-11

**AN ORDINANCE OF THE CITY OF HANSON, KENTUCKY  
RELATING TO THE REDUCTION OF THE BOUNDARIES EAST OF THE  
CURRENT CITY LIMITS**

WHEREAS, the Commissioners of the City of Hanson have determined that it is desirable to reduce the boundaries of the existing city limits, and

WHEREAS, the owner of all of the real property located within the area of intended reduction by the City has provided the City with prior written consent and a request that the land be removed from the existing City Limits, and

WHEREAS, the land to be removed from the current city limits is uninhabited

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF HANSON, KENTUCKY,  
as follows:

**ORDINANCE OF INTENT OF REDUCTION OF BOUNDARIES  
OF THE CITY OF HANSON**

Section 1: The City of Hanson, Kentucky, by this Ordinance sets forth its intent strike uninhabited territory from the boundaries of the city.

Section 2: The boundary of the area to be stricken from the city is described as follows:

A certain tract of land located east of the City of Hanson, Hopkins County, Kentucky, more particularly described as follows:

Beginning at an existing 3/4 " iron pin found at the southeast corner of Cory and Kamilah Davis as recorded in Deed Book 722, Page 048 in the Hopkins County Clerk's office and having Kentucky state plane coordinates N: 2038225.74 and E: 1143074.58, also being the southwest corner of Lee Carter; thence, running with said Carter's south line S 49°59'38" E. for a distance of 779.22' to an 4" Pipe, also being the southwest corner of Lee Carter; thence, running with said Carter's south line S 67°05'10" E for a distance of 359.71' to iron pin at a wood post; thence N 24°28'52" E for a distance of 330.32' to an iron pin, also being the southwest corner of Calvin Barnes; thence, running with said Barnes' south line S 67°58'42" E for a distance of 815.30' to an iron pin at a railroad tie, also being a corner in the west line of Debbie Knight and Charles Wells Jr. Trustees; thence, running with said Knight and Wells west line S 23°13'29" W for a distance of 841.41' to a roof bolt at a 4" pipe; thence, S

67°05'26" E for a distance of 155.88' to a T-Post at 4" pipe, also being the northwest corner of Carroll D. Crowley; thence, running with said Crowley's west line S 22°34'28" W for a distance of 2092.90' to a 3/4" iron pin, also being a corner in the north line of Danny Ashby; thence, running with said Ashby's north line N 79°22'48" W for a distance of 2067.71' to an iron pin at wood post, also being a corner in the east line of Koal Investments; thence, running with said east line of Koal Investments N 24°50'36" W for a distance of 1551.16' to a point, also being the southeast corner of Koal Investments, thence, running with said east line of Koal Investments N 24°50'36" W for a distance of 677.92' to a roof bolt thence. N 64°45'35" E for a distance of 2365.41' to the point of beginning, having an area of 199.00 acres

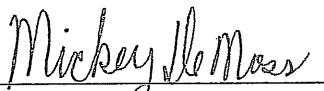
Section 3: The City Clerk shall send a copy of this ordinance to the Hopkins County

Judge Executive by certified mail return receipt requested.

It appearing that 4 Commissioners voted in favor of the ordinance and 0

Commissioners voted against the ordinance, it was announced that the Ordinance was passed and adopted as required by law and would be effective as a new Ordinance of the City of Hanson, Kentucky, immediately.

Dated this the 11th day of February, 2016

  
Mickey DeMoss  
Mayor, City of Hanson

Attest:

  
Patty R. Thomas, City Clerk

LAW OFFICES  
FRYMIRE, EVANS, PEYTON, TEAGUE & CARTWRIGHT  
US BANK BUILDING  
P.O. BOX 695, ONE SOUTH MAIN STREET, THIRD FLOOR  
MADISONVILLE, KY 42431-0695

RICHARD L. FRYMIRE  
JOE A. EVANS III  
RICHARD E. PEYTON  
RANDALL C. TEAGUE  
J. KEITH CARTWRIGHT  
TAYLOR C. EVANS

January 15, 2016

TELEPHONE  
(270) 821-6165

FAX  
(270) 825-2853

EMAIL  
lawfirm@feptc.com

NEVILLE MOORE (1899-1982)  
CARROLL MORROW (1907-1990)

Honorable Mayor Mickey Demoss  
City of Hanson  
30 Sunset Road  
Hanson, KY 42413

Honorable William R. Thomas  
33 East Broadway  
Madisonville, KY 42431

Dear Mayor Demoss and Mr. Thomas:


The Hopkins County Industrial Development Authority requests that a portion of its property be de-annexed from the city limits of Hanson. A legal description for the area to be de-annexed is attached herewith. The legal description was prepared by Tom Crabtree of Ronald Johnson and Associates and is consistent with the plat previously furnished to Mr. Thomas. The Hopkins County Industrial Development Authority will be responsible for paying the costs associated with the preparation of the legal description, the filing thereof with the Secretary of State's Office and the Hopkins County Court Clerk's Office, and any publication of the action taken by the Hanson City Commission.

The remainder of the IDA property encompassing the Hopkins North Industry and Technology Park will remain in the city limits, and IDA will not lease the coal underlying any portion of the Industrial Park. All royalties received by IDA from the mining of the No. 11 seam of coal underlying that portion of the property to be de-annexed will be utilized exclusively for the further development of the Industrial Park.

The Hopkins County Industrial Development Authority and I certain appreciate the city of Hanson's favorable consideration of this request and IDA looks forward to enhancing the Industrial Park and promoting economic development in Hanson and Hopkins County.

Sincerely,

FRYMIRE, EVANS, PEYTON,  
TEAGUE & CARTWRIGHT

  
\_\_\_\_\_  
Joe A. Evans III, Attorney  
Hopkins County Industrial Development Authority

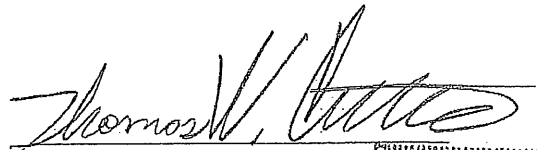


Area To Be Removed  
From The Hanson City Limits  
199.00 Acres

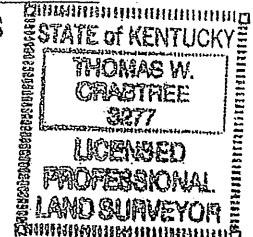
This plat was prepared using a survey conducted in May of 2006 by Ronald Johnson and Associates and from description of the adjoining Hanson City Limits.


A certain tract of land located east of the City of Hanson, Hopkins County, Kentucky, more particularly described as follows:

Beginning at an existing  $\frac{3}{4}$ " iron pin found at the southeast corner of Cory and Kamilah Davis as recorded in Deed Book 722, Page 048 in the Hopkins County Clerk's office and having Kentucky state plane coordinates N: 2038225.74 and E: 1143074.58, also being the southwest corner of Lee Carter; thence, running with said Carter's south line S 49°59'38" E for a distance of 779.22' to an 4" Pipe, also being the southwest corner of Lee Carter; thence, running with said Carter's south line S 67°05'10" E for a distance of 359.71' to iron pin at a wood post; thence N 24°28'52" E for a distance of 330.32' to an iron pin, also being the southwest corner of Calvin Barnes; thence, running with said Barnes' south line S 67°58'42" E for a distance of 815.30' to an iron pin at a railroad tie, also being a corner in the west line of Debbie Knight and Charles Wells Jr. Trustees; thence, running with said Knight and Wells west line S 23°13'29" W for a distance of 841.41' to a roof bolt at a 4" pipe; thence, S 67°05'26" E for a distance of 155.88' to a T-Post at 4" pipe, also being the northwest corner of Carroll D. Crowley; thence, running with said Crowley's west line S 22°34'28" W for a distance of 2092.90' to a  $\frac{3}{4}$ " iron pin, also being a corner in the north line of Danny Ashby; thence, running with said Ashby's north line N 79°22'48" W for a distance of 2067.71' to an iron pin at wood post, also being a corner in the east line of Koal Investments; thence, running with said east line of Koal Investments N 24°50'36" W for a distance of 1551.16' to a point, also being the southeast corner of Koal Investments; thence, running with said east line of Koal Investments N 24°50'36" W for a distance of 677.92' to a roof bolt; thence, N 64°45'35" E for a distance of 2365.41' to the point of beginning, having an area of 199.00 acres



Thomas W. Crabtree, PLS  
January 15<sup>th</sup>, 2016



SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY																	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature  X <i>ma Brooks</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>																	
<p>1. Article Addressed to:  Judge Donald E. Carroll  Government Center  56 N. Main Street  Madisonville, Ky. 42431</p>  <p>9590 9403 0514 5173 4504 59</p>		<p>B. Received by (Printed Name)  <i>M. A. Brooks</i></p> <p>C. Date of Delivery  <i>2/16/16</i></p>																	
<p>2. Article Number (Transfer from service label)  7014-1200-0001-5418-4783</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>																	
		<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>		<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®																		
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™																		
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery																		
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<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™																		
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery																		
<input type="checkbox"/> Insured Mail																			
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)																			
PS Form 3811, April 2015 PSN 7530-02-000-9053		Domestic Return Receipt																	

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>	
OFFICIAL USE	
Postage	\$ .49
Certified Fee	3.49
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	—
Total Postage & Fees	\$6.74
<p>Sent To  <i>Judge Donald E. Carroll</i>  Street, Apt. No., or PO Box No.  <i>56 N. Main</i>  City, State, ZIP+4  <i>Madisonville, Ky. 42431</i></p>	
<p>Postmark Here  FEB 14 2016</p>	
PS Form 3800, August 2006 See Reverse for Instructions	

***CITY OF HANSON***

*P.O. Box 337*

*Hanson, Kentucky 42413*

*(270) 322-8521*

February 11, 2016

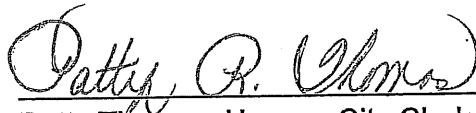
Mr. Donald E. Carroll  
Hopkins County Judge Executive  
Government Center  
56 N. Main Street  
Madisonville, KY 42431

Via: Certified Mail, Return Receipt Requested

Re: KRS §81A.440  
Reduction of Boundaries, City of Hanson  
199.00 Acres

Dear Judge Carroll:

Pursuant to the provisions of KRS §81A.440 enclosed please find a copy of an Ordinance reducing the boundaries of the City of Hanson, Kentucky.

  
\_\_\_\_\_  
Patty Thomas, Hanson City Clerk



# HOPKINS COUNTY FISCAL COURT

Hopkins County Government Center  
56 North Main Street • P.O. Box 523  
Madisonville, Kentucky 42431  
270-821-8294 • Fax 270-821-8295  
Email: [judgeexecutive@hopkinscounty.net](mailto:judgeexecutive@hopkinscounty.net)

February 17, 2016

JUDGE EXECUTIVE  
Donald E. Carroll

ADMINISTRATIVE ASSISTANT  
Kim Blue

Honorable Mayor Mickey Demoss  
City of Hanson  
30 Sunset Road  
Hanson, KY 42413

Honorable William R. Thomas  
33 East Broadway  
Madisonville, KY 42431  
[rudythomas@bellsouth.net](mailto:rudythomas@bellsouth.net)

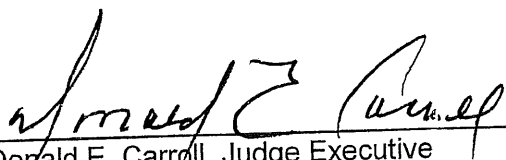
Dear Mayor Demoss and Mr. Thomas:

This will acknowledge receipt of the ordinance adopted by the Hanson City Commission declaring its intent to de-annex approximately 199 acres located on the east side of the Pennyrite Parkway just south of the Hopkins North Industry and Technology Park. Please accept this letter as formal notification that Hopkins County has no objection to striking/de-annexing the 199 acre tract from the city boundaries and consents thereto.

I have met with representatives of Alliance Resources which has a permit to mine the coal underlying the 199 acre tract by the underground method of mining. Mining is currently taking place in very close proximity to the subject 199 acre tract. If mining cannot occur within the next ten days, Alliance will have to bypass some of the coal, resulting in a loss of the coal royalties to IDA which are to be utilized to further develop and to enhance the Industrial Park.

As a member of IDA and as a citizen interested in the further development of the Industrial Park, I would very much appreciate it if you would schedule a first and second reading of the ordinance de-annexing the subject property within the next week, if at all possible.

Thank you for your consideration of this matter.

  
Donald E. Carroll, Judge Executive

## MAGISTRATES

Karol Welch  
District 1

Linda Todd  
District 2

Vicki Thomison  
District 3

Jack Whitfield, Jr.  
District 4

Billy Parrish  
District 5

Charlie Beshears  
District 6

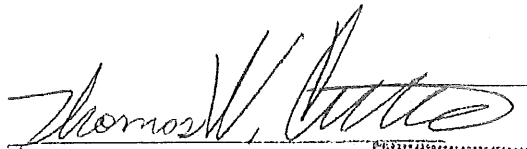
Hannah Myers  
District 7

Area To Be Removed  
From The Hanson City Limits  
199.00 Acres

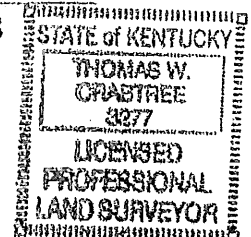
This plat was prepared using a survey conducted in May of 2006 by Ronald Johnson and Associates and from description of the adjoining Hanson City Limits.

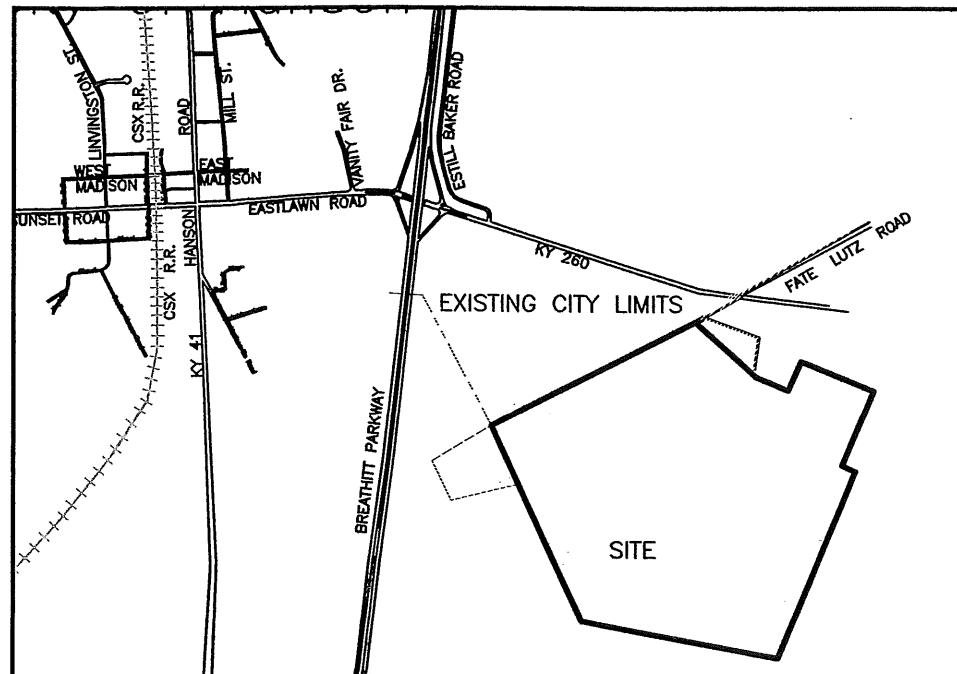
A certain tract of land located east of the City of Hanson, Hopkins County, Kentucky, more particularly described as follows:

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Thomas W. Crabtree, PLS  
January 15<sup>th</sup>, 2016





VICINITY MAP NTS

74± ACRES  
REMAINING IN HANSON  
INDUSTRIAL PARK

KOAL INVESTMENTS  
DB 718 PG 400  
PVA MAP-104-32

ROOF BOLT

KOAL INVESTMENTS  
DB 718 PG 766  
PVA MAP-104-8A

EXISTING HANSON CITY LIMITS

KOAL INVESTMENTS  
DB 718 PG 766  
PVA MAP-104-33A

HOPKINS COUNTY INDUSTRIAL  
DEVELOPMENT AUTHORITY  
DB 650 PG 400  
TRACT 1  
PVA MAP-104-8

CITY OF HANSON ANNEXATION AREA  
TO BE REMOVED  
199 ACRES MORE OR LESS

POB  
N:2038225.74  
E:1143074.58

JOE HAYWOOD  
DB 311 PG 299  
PVA MAP-104-10

CORY & KAMILAH  
DAVIS  
DB 722 PG 048  
PVA MAP-104-11

LEE CARTER  
DB 605 PG 099  
PVA MAP-104-30

LEE C  
DB 60  
PG 09  
PVA M

74± ACRES  
REMAINING IN HANSON  
INDUSTRIAL PARK

POB  
N:2038225.74  
E:1143074.58

EXISTING HANSON CITY LIMITS  
KY HWY 250  
FATE LUTZ ROAD

JOE HAYWOOD  
DB 311 PG 299  
PVA MAP-104-10

CORY & KAMILAH  
DAVIS  
DB 722 PG 048  
PVA MAP-104-11

LEE CARTER  
DB 605 PG 099  
PVA MAP-104-30

LEE CARTER  
DB 605  
PG 099  
PVA MAP-104-30

CALVIN BARNES  
DB 294 PG 383  
PVA MAP-104-29

DEBBIE FRAZIER  
DB 543 PG 202  
PVA MAP-104-28

CHARLES RICKARD  
DB 731 PG 603  
PVA MAP-104-26

KENTUCKY STATE PLANE COORDINATES  
NAD 83 SOUTH ZONE

HOPKINS COUNTY INDUSTRIAL  
DEVELOPMENT AUTHORITY  
DB 650 PG 400  
TRACT 1  
PVA MAP-104-8

DEBBIE KNIGHT  
CHARLES WELLS JR  
TRUSTEES  
DB 726, PG 187  
PVA MAP-104-25

CITY OF HANSON ANNEXATION AREA  
TO BE REMOVED  
199 ACRES MORE OR LESS

HOPKINS COUNTY INDUSTRIAL  
DEVELOPMENT AUTHORITY  
DB 650 PG 400  
TRACT 2  
PVA MAP-104-34

CARROLL D. CROWLEY  
DB 740, PG 444  
PVA MAP-104-35

BREATHITT PARKWAY

KOAL INVESTMENTS  
DB 718 PG 766  
PVA MAP-104-8A

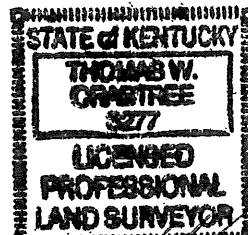
EXISTING HANSON CITY LIMITS

CITY OF HANSON ANNEXATION AREA  
TO BE REMOVED  
199 ACRES MORE OR LESS

HOPKINS CO  
DEVELOPM  
DB 65  
TF  
PVA M



KOAL INVESTMENTS  
DB 718 PG 766  
PVA MAP-104-33A

HOPKINS COUNTY INDUSTRIAL  
DEVELOPMENT AUTHORITY  
DB 650 PG 400  
TRACT 3  
PVA MAP-104-33



*Thomas W. Crabtree*  
1-15-16

**LEGEND**

- 1/2" REBAR SET W/PLASTIC  
CAP STAMPED "LS 3277"  
UNLESS OTHERWISE NOTED.
- △ EXISTING MONUMENTATION  
AS NOTED.
- MEANDER POINT
- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- X-X-X- FENCE
- - - TRACT LINE
-  EXISTING CITY LIMITS
-  REMOVING FROM CITY LIMITS

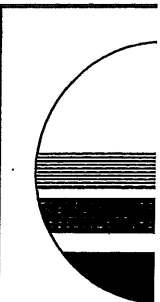
IP @ WOOD POST

THIS PLAT WAS PREPARED USING A SURVEY  
CONDUCTED IN MAY OF 2006 BY RONALD JOHNSON  
& ASSOC. AND FROM THE DESCRIPTION OF THE  
ADJOINING HANSON CITY LIMITS.

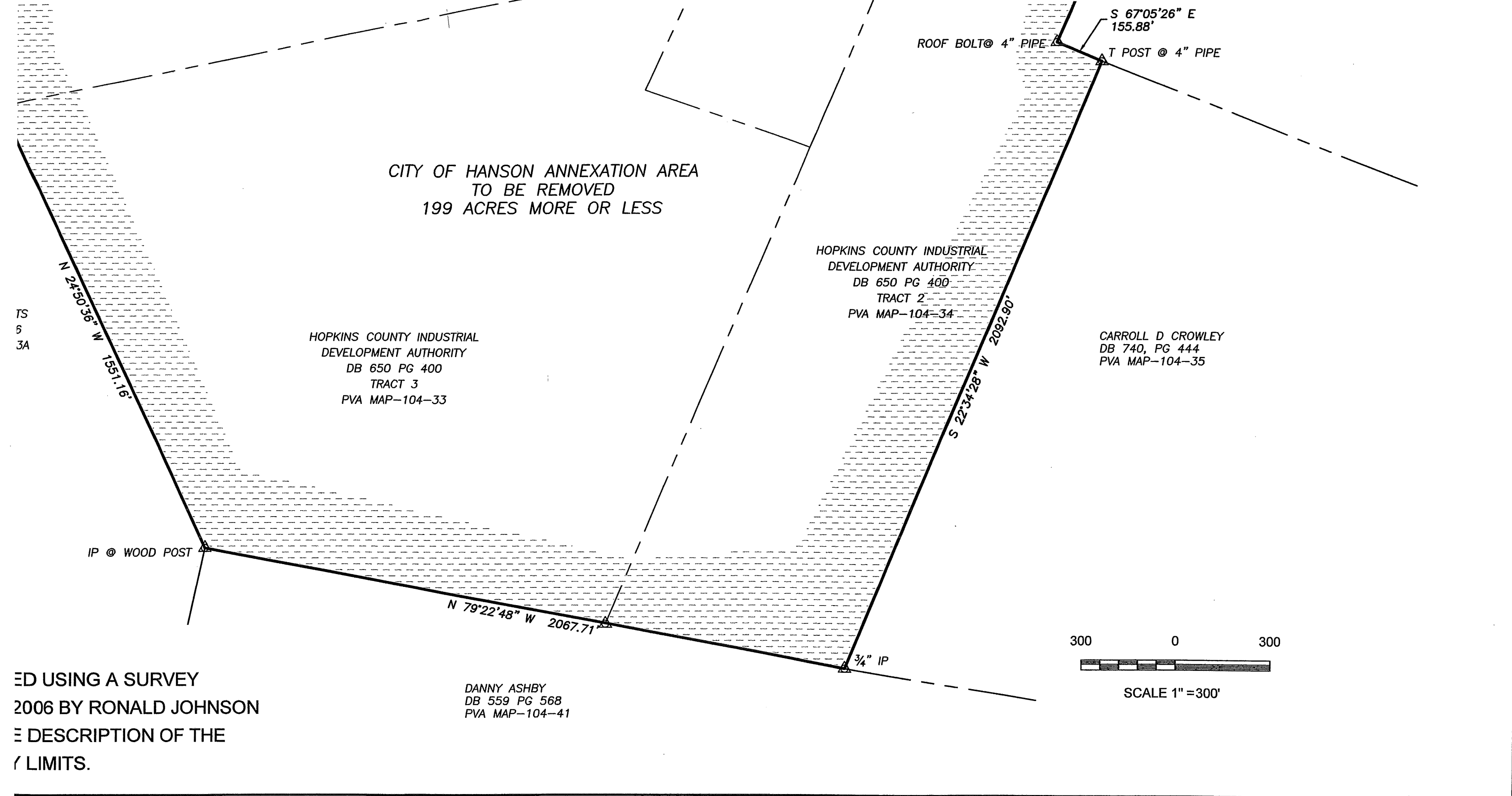
DANNY ASHBY  
DB 559 PG 568  
PVA MAP-104-41

DRAWN BY: TWC/GAA	PROJECT NO. 16-015
DATE: 01-14-16	
REVISIONS:	

ANNEXATION PLAT  
FOR AREA TO BE REMOVED FROM THE  
CITY LIMITS OF THE CITY OF HANSON  
NORTH HOPKINS INDUSTRIAL PARK







ATION PLAT  
REMOVED FROM THE  
THE CITY OF HANSON  
S INDUSTRIAL PARK



RONALD JOHNSON & ASSOCIATES, P.S.C.  
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